

0014

Outgoing C0070016

ok

**From:** Stephanie Dunlap  
**To:** Chris Hansen  
**Date:** 11/6/2006 9:52:43 AM  
**Subject:** September Inspection Report

Inspection report(s) for the following Mine(s) is attached:

Gordon Creek 2, 7, 8, C/007/016, 09/19/2006 (Complete)  
Gordon Creek 2, 7, 8, C/007/016, 09/28/2006 (Partial)  
Gordon Creek 2, 7, 8, C/007/016, 09/28/2006 (Bond Release)

If you wish to acquire a copy of the signed inspection(s), please e-mail or give me a call and I will be happy to provide you with one.

Thank you,  
Stephanie  
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[stephaniedunlap@utah.gov](mailto:stephaniedunlap@utah.gov)

**CC:** Dan Guy; Sheila Morrison; Vicky Miller